

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

NAVPERS-553 (REV. 8-45)

1045-402-10

1. SERIAL OR FILE NO. 627-36-80		2. NAME (LAST) (FIRST) (MIDDLE) MCCAMMON, FRANK, Jr.		3. RATE AND CLASS/OR MACHINIST MATE THIRD CLASS (T) (CB) V6 USNR		5. PLACE OF SEPARATION USN PER SEP CEN, UNIT #10	
RANK AND CLASSIFICATION		4. PERMANENT ADDRESS FOR MAILING PURPOSES CLARK COUNTY WEST UNION, ILL.		6. CHARACTER OF SEPARATION HONORABLE		7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SAME AS #4	
8. RACE W	9. SEX M	10. MARITAL STATUS MARRIED	11. U.S. CITIZEN (YES OR NO) YES	12. DATE AND PLACE OF BIRTH 5/20/22, SULLIVAN CO., IND.			
13. REGISTERED ☐ YES ☐ NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION MARTINSVILLE, CLARK CO., ILL.		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE WEST UNION, ILL.			
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) ☒ ENLISTED ☐ INDUCTED ☐ COMMISSIONED DATE 10/19/42 DATE DATE				17. DATE OF ENTRY INTO ACTIVE SERVICE 12/5/43		18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 3-0-12	
19. QUALIFICATIONS, CERTIFICATES HELD, ETC. SEE RATING DESCRIPTION BOOKLETS MM3c(T)				20. RATINGS HELD S2c, S1c, MM3c(T)		21. FOREIGN AND/OR SEA SERVICE WORLD WAR II ☒ YES ☐ NO	
22. SERVICE SCHOOLS COMPLETED NONE				23. SERVICE (VESSELS AND STATIONS SERVED ON) USNCTC, DAVISVILLE, R.I. 62nd NAVAL CONST. BATT.			

IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.					
24. KIND OF INSURANCE N	25. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE OCT.	26. MO. NEXT PREMIUM DUE NOV.	27. AMOUNT OF PREMIUM DUE EACH MONTH 3.25	28. INTENTION OF VETERAN TO CONTINUE INS. YES	
29. TOTAL PAYMENT UPON DISCHARGE \$ 158.29	30. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 10.50	31. INITIAL MUSTERING OUT PAY 100.00	32. NAME OF DISBURSING OFFICER F. S. COOKSEY 520027		

24. REMARKS A.T.O. ASIATIC PACIFIC (1 star)		25. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) W. F. Paul FOR T.V. RILEY, LIEUT., USNR.	
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26. NAME AND ADDRESS OF LAST EMPLOYER ESHLINGER & MISCH CONT. TERRE HAUTE, IND.			27. DATES OF LAST EMPL'T. FROM 7-42 TO 10-42		28. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. TRUCK DRIVER	
29. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) MOTOR PATROL OPERATOR MID-WEST			30. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) -----			
41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM. 8 H. S. 3 COLL. -		42. DEGREES -		43. MAJOR COURSE OR FIELD GENERAL		
44. RIGHT INDEX FINGERPRINT		45. OFF DUTY EDUCATIONAL COURSES COMPLETED -----				
46. DATE OF SEPARATION 10/30/45		47. SIGNATURE OF PERSON BEING SEPARATED Frank McCammon, Jr.				



TO: BUREAU OF NAVAL PERSONNEL

CORRECTION TO NOTICE OF SEPARATION FROM THE U. S. NAVAL SERVICE

F-3

1. SERIAL OR FILE NO. RANK AND CLASSIFICATION	2. NAME (Last) (First) (Middle) 627 36 80 MC CANNON, Frank, Jr. Machinist's Mate third class (T)(CB) USNR V-6 Clark County West Union, Illinois	3. RATE AND CLASS OR DATE	Pers-824C-EAH 9 Apr 47
4. PERMANENT ADDRESS FOR MAILING PURPOSES.			BUREAU OF NAVAL PERSONNEL
DATE OF SEPARATION			30 Oct 45
DATE OF BIRTH			20 May 1922

CORRECTIONS

The following items of information on Navpers-553, "Notice of Separation from the U. S. Naval Service," for the above named person are hereby corrected as follows:

ITEM NO. AND SUBJECT

17.

CORRECTED TO READ

5 Dec 42

BY DIRECTION OF CHIEF OF NAVAL PERSONNEL:

B. G. JONES
Lieut., USN
Records Activity

16-50487-1 U. S. GOVERNMENT PRINTING OFFICE

TO: BUREAU OF NAVAL PERSONNEL

